DEPT. 4 - SHEEP

Judging Day – Thursday of fair Judging Location – Coliseum Judging Time – 8:30 a.m.

Judging Order – Market lots followed by Breeding lots and Showmanship lots

Entry Limit - Only two (2) market lambs may be weighed in on entry day and exhibited at the county fair **Additional Rules of Entry**

- Pens are to be cleaned daily during the hours of 10:00PM and 8:00AM. They must be cleaned down to the cement at least once during the duration of the Fair. Failure to comply could result in forfeiture of premium.
- All exhibitors must show their own animal in all judging events, including showmanship
- Stalls will be assigned by the Superintendent. Exhibitors may not make advanced reservations.
- Exhibitors must bring registration papers to the fair and have them checked by the Superintendents.
- A yearling must be owned by January 1st of show year or purchased at a state sale to be eligible to exhibit
- Lambs for breeding lots must be in the exhibitor's ownership 60 days prior to the fair
- All meat breeds must have one inch or less of wool. All other breeds are to be shown with two inches or less of wool.
- Market lambs may be any breed, grade, crossbred or registered. All other breed classes must be registered.
- Market lambs must be shorn at least once between initial identification day and final weigh-in. Slick Shearing can be done at the Fair after the final weigh-in or before the Thursday showing.
- Clipping & grooming of any animal on the fair property must only be done by exhibitor, parent, step-parent or legal guardian of exhibitor, a brother, step-brother, sister, step-sister or any other junior fair exhibitor at this fair of the current exhibit year. Failure to comply may result in disqualification premium forfeiture
- Market Animal Sale will be held on Thursday at 7:15 pm during the fair.
 - Weigh-In: Wednesday of fair week 4:00-7:00 p.m. Sheboygan County Fair will have a representative to verify final weights. Fair Superintendents will divide classes (based on sex and weight). If both market animals fall into the same weight class, exhibitor must then choose which animal will be judged.
- No open class sheep allowed to be shown in Junior Fair

GOVERNMENT MANDATED REQUIREMENTS

By the Department of Agriculture

Copies of all paper work which includes Scrapie ID,
Premise ID and Individual ID Numbers must be in the Fair
Office on or before entry deadline or you will be unable to show at the Fair. NO EXCEPTIONS.

CLASS A – SHROPSHIRE CLASS E – DORSET
CLASS B – SUFFOLK CLASS F – ANY OTHER MEAT BREED
CLASS C – HAMPSHIRE CLASS G – ANY OTHER WOOL BREED
CLASS D – SOUTHDOWN CLASS H – ANY GRADE, CROSSBRED, OR
COMMERCIAL

| Lot No./Description | <u>1st</u> | 2 nd | 3 rd | <u>4th</u> |
|--|------------|-----------------|-----------------|-----------------------|
| 1. Spring ram lamb born Jan. 1 or after of exhibit year | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| 2. Spring ewe lamb born Jan. 1 or after of exhibit year | 6.00 | 5.00 | 4.00 | 3.00 |
| 3. Fall ram lamb born Sept. 1-Dec. 31 of year preceding exhibit year | 6.00 | 5.00 | 4.00 | 3.00 |
| 4. Yearling ram lamb born year preceding exhibit year | 6.00 | 5.00 | 4.00 | 3.00 |
| 5. Fall ewe lamb born Sept. 1 – Dec. 31 of year preceding exhibit year | 6.00 | 5.00 | 4.00 | 3.00 |

| 6. Yearling ewe born year preceding exhibit year | 6.00 | 5.00 | 4.00 | 3.00 |
|--|------|------|------|------|
| 7. Pair of lambs - may include spring or fall ram and spring | 6.00 | 5.00 | 4.00 | 3.00 |
| or fall ewe lamb owned by exhibitor | | | | |
| 8. Flock shall be comprised of 3 sheep consisting of a | 6.00 | 5.00 | 4.00 | 3.00 |
| yearling or lamb ram, an ewe lamb, and a yearling ewe, | | | | |
| all of which are owned by the exhibitor | | | | |

CLASS I - MARKET LAMBS

Additional Rules of Entry

- Market lambs may be either wether or ewe
- Underweight market animals (99 lbs and under) will NOT be eligible for champion or meat animal sale

| Lot No./Description | 1 st | 2 nd | 3 rd | <u>4th</u> |
|---|-----------------|-----------------|-----------------|-----------------------|
| 20. Market lamb | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| 21. Market lamb | 5.00 | 4.00 | 3.00 | 2.00 |
| 22. Market lambs, pen of 2 females, 2 males, or 1 of each | 5.00 | 4.00 | 3.00 | 2.00 |

CLASS J - JUNIOR LEAD CLASS

| Lot No./Description | <u>1st</u> | 2 nd | 3 rd | 4 th |
|----------------------------------|-----------------------|-----------------|-----------------|-----------------|
| 30. Open to all sheep exhibitors | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |

Entrants shall wear attire made with wool fabrics. The class will be judged on percentages as follows:

- a. 40% on attire of exhibitor
- b. 30% on sheep and manner in which it is handled
- c. 30% on personality and showmanship or exhibitor

Yearling ewes, ewe lambs or wethers may be exhibited in this class. Submit a short resume including name, age, address, parents, description of outfit and youth activities to Debbie Fenner, N4874 St Hwy 32, Sheboygan Falls, WI 53085 two weeks prior to fair.

CLASS K - SHEEP SHOWMANSHIP CONTEST

Grade based on your grade on January 1st of exhibit year

| Lot No./Description | <u>1st</u> | 2 nd | 3 rd | 4 th |
|--|-----------------------|------------------------|-----------------|------------------------|
| 35. Sheep showmanship, junior, grades 3-6 | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| 36. Sheep showmanship intermediate, grades 7-9 | 3.00 | 2.50 | 2.00 | 1.50 |
| 37. Sheep showmanship, senior, grades 10-13 | 3.00 | 2.50 | 2.00 | 1.50 |

Champion Showmanship - JoAnn Kohlman Memorial Award

CLASS L – CLUB BARN AWARD (club entry)

All clubs will automatically be entered in this lot. To be eligible, the club must exhibit two or more animals. All clubs will be judged for the Club Barn Award according to the standard scorecard.

| Lot No./Description | <u>1st</u> | 2 nd | 3 rd | <u>4th</u> |
|---------------------|-----------------------|------------------------|-----------------|-----------------------|
| 40. Club Barn Award | \$ 8.00 | \$ 6.00 | \$ 4.00 | \$ 3.00 |

CLASS M - SHEEP PROJECT DISPLAYS

Additional Rules of Entry

- Posters are judged Monday, week preceding the Fair in the South Exhibit Hall from 2:00 6:00 p.m.
- A maximum of two lots may be entered

| Lot No./Description | <u>1st</u> | 2 nd | 3 rd | 4 th |
|---|------------|-----------------|-----------------|------------------------|
| 50. Poster (14" x 22"), history of a breed | \$ 1.75 | 1.50 | 1.25 | 1.00 |
| 51. Poster (14" x 22"), diseases or parasites of animal | 1.75 | 1.50 | 1.25 | 1.00 |
| 52. Poster (14" x 22"), how to keep your animal healthy | 1.75 | 1.50 | 1.25 | 1.00 |
| 53. Scrapbook, breeds and descriptions (10-page min.) | 1.75 | 1.50 | 1.25 | 1.00 |
| 54. Scrapbook, activities in sheep project | 1.75 | 1.50 | 1.25 | 1.00 |
| 55. Useful sheep item | 1.75 | 1.50 | 1.25 | 1.00 |